RCIA: INQUIRY SESSION FOUR

THE OLD AND NEW TESTAMENTS

Week: 24/10/22 - 30/10/22

1. Old Testament:

- The Old Testament contains 46 books. It tells the story of God's people before Jesus was born.
- There are four sections in the Old Testament: The Pentateuch, The Historical Books, The Wisdom Books and The Books of the Prophets.
- In the five books of the <u>Pentateuch</u>, we find the story of Creation and of Adam and Eve. We also find stories about Noah, Abraham, and Moses.
- In the <u>Historical Books</u> we find stories about famous people who lived before the time of Jesus, such as Ruth, David, Saul, and Samuel.
- <u>The Wisdom Books</u> contain psalms and instructions about how to live our lives and how to worship God.
- In the <u>Books of the Prophets</u>, we find the teachings of the prophets and the promise from God that he would send a saviour.

2. New Testament:

- The New Testament contains 27 books. It tells about Jesus' life on earth and about his followers.
- There are four sections in the New Testament: The Gospels, the Acts of the Apostles, the Epistles, and the Book of Revelation.
- The four <u>Gospels</u> contain a record of the life, teaching, death, and Resurrection of Jesus.
- The <u>Acts of the Apostles</u> describes how the salvation promised in the Old Testament and accomplished by Jesus has now under the guidance of the Holy Spirit been extended to the Gentiles.
- The <u>Epistles</u> is the name commonly given to the twenty-one letters to be found in the New Testament. An epistle is a treatise or essay intended for public reading.
- The <u>Book of Revelation</u> is an apocalyptic book in which the author declares to have received a revelation of the future and of history in the light of the Christ event.
- **3. Gospel Reflection:** Sunday 30/10/22 is the thirty-first Sunday in Ordinary Time (Year C) and the Gospel reading is Lk. 19:1-10. The text of the

reading is below. The following format will be used for all Gospel reflections:

- Read the text aloud.
- Pause for a minute's silence.
- Read the text aloud again.
- Ask everyone to pick a word or a phrase that struck them. They just say the word or phrase without comment or discussion.
- Read the text again.
- Ask those present to comment on their word or phrase. What struck them about it? Why/how is it speaking to them?
- Continue with the discussion. The following questions may be helpful: What does this mean to me? How does it make me feel? Did I find the text disturbing/hopeful/confusing? What images of God emerge for me? What do I think that God is saying in this text? What impact does this have on my life?

GOSPEL READING

<u>Reader</u>: The Lord be with you. <u>Response</u>: And with your spirit.

<u>Reader</u>: A reading from the holy Gospel according to Luke.

Response: Glory to you, O Lord.

Jesus entered Jericho and was going through the town when a man whose name was Zacchaeus made his appearance; he was one of the senior tax collectors and a wealthy man. He was anxious to see what kind of man Jesus was, but he was too short and could not see him for the crowd; so he ran ahead and climbed a sycamore tree to catch a glimpse of Jesus who was to pass that way. When Jesus reached the spot he looked up and spoke to him; 'Zacchaeus, come down, hurry, because I must stay at your house today.' And he hurried down and welcomed him joyfully. They all complained when they saw what was happening. 'He has gone to stay at a sinner's house,' they said. But Zacchaeus stood his ground and said to the Lord. 'Look, sir, I am going to give half my property to the poor, and if I have cheated anybody I will pay him back four times the amount.' And Jesus said to him, 'Today salvation has come to this house, because this man too is a son of Abraham; for the Son of Man has come to seek out and save what was lost.'

Reader: The Gospel of the Lord.

Response: Praise to you, Lord Jesus Christ.

Final Reflection:

The Lord is faithful in all his words and loving in all his deeds.
The Lord supports all who fall and raises all who are bowed down.
(Ps. 144:13-14).